

AMENDMENT TO THE COMMITTEE PRINT
OFFERED BY MR. ALLEN OF MAINE

Rural delivery of cable service

Page 35, line 6, strike “and”, and after such line insert the following new paragraph (and redesignate the succeeding paragraph accordingly):

1 (6) the proportion of rural households to urban
2 households, as defined by the Bureau of the Census,
3 in those franchise areas or portions of franchise
4 areas where cable service is being offered, and the
5 proportion of rural households to urban households
6 in those franchise areas or portions of franchise
7 areas where cable service is not being offered, in-
8 cluding a State-by-State breakdown of such data
9 and a comparison with the overall ratio of rural and
10 urban households in each State; and

